

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, March 2, 2021 at 7:00 pm
Virtual Microsoft Teams Meeting

7:00 p.m. Call to Order

1. Introductions
2. Public Comment on topics that are not on the Agenda – 2 Minutes per speaker
3. Modifications to the Agenda – *agenda approval*

7:10 p.m. Communications

1. City Council D5 – *Councilmember von Wilpert Representative*
2. County / State / Federal / Caltrans / City of SD Planning Dept.
3. Scripps Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko or Rep*

7:20 p.m. Information / Action Items:

7:22 p.m. Consent Agenda: February 2, 2021 Meeting minutes to approve

7:30 p.m. Adjournment

1. Election of Board Member(s) – Ballot Counting & Results for Bill Crooks, Jan Kane, Alexander Petrovic

7:45 p.m. Call to Order

7:50 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Wally Wulfeck*
3. *Maintenance Assessment District (MAD)*
4. YMCA, Open Space, Parks & Recreation, School District –
5. Round Table

8:30 p.m. Adjournment

MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

**Maintenance Assessment District (MAD)
Quarterly Review & Discussion (Feb, May, Aug, Nov)
Next meeting: TBD (6-7pm)**

**Renzulli Estate Development Joint SubCommittee w/ SRPG
Regular responses in writing are being provided by the applicant**

The next MRNPC meeting is tentatively scheduled for Tuesday, April 6, 2021

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MAbellaShon@gmail.com or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsrancho.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"